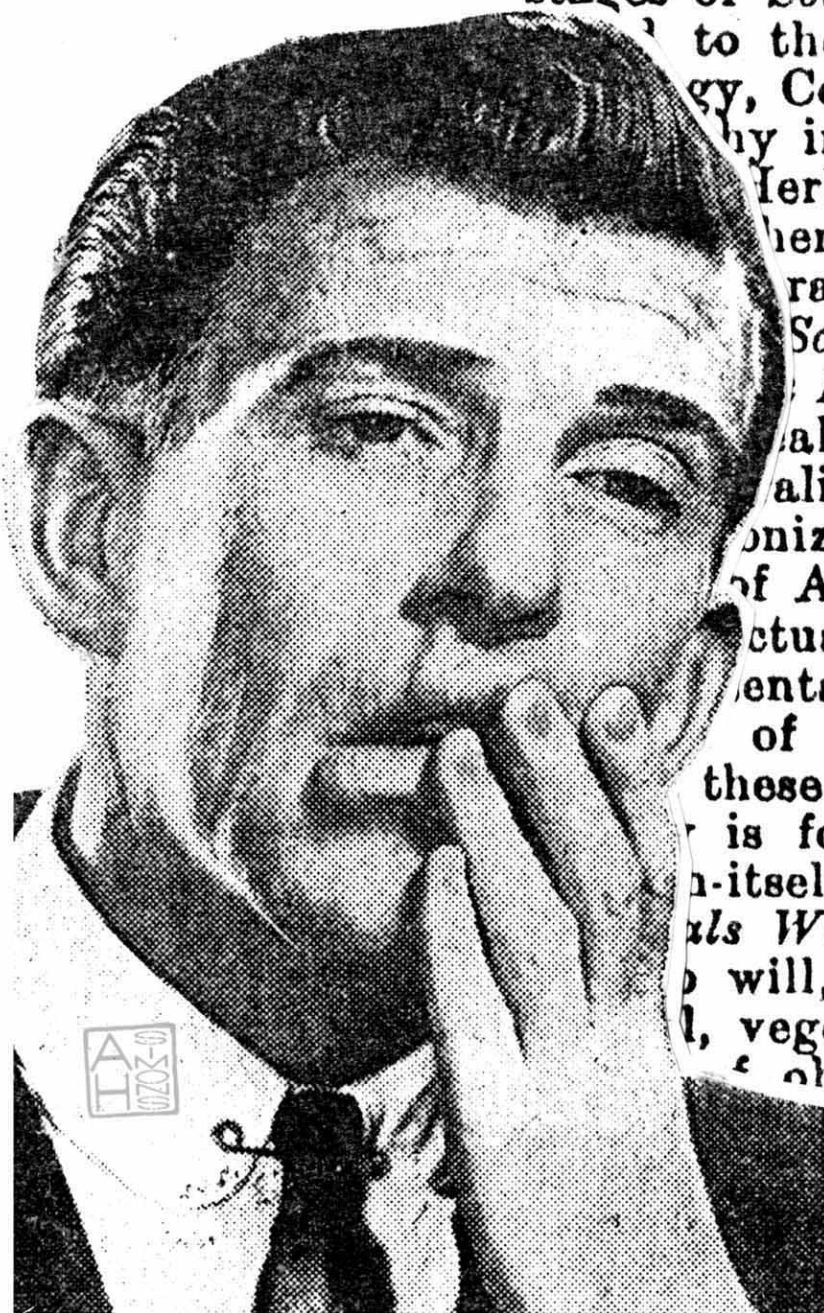


Put your brain to work.



this same reconciliation by evolution of Being, through stages of *Sein*, *Dasein*, *Fürsichsein*, which corresponds to the familiar metaphysical divisions of Cosmology, and Psychology. Realistic philosophy in Germany found expression, first of all in Herbart, who notes Kant's distinction between phenomena and noumena, and yet believes that appearance is a sure indication of reality—*Schein so viel Hindeutung auf Sein* (*Met.* § 307). With this assumption of idealism before him, Herbart constructs a dualism which seems to unite Parmenides and Democritus; at the same time, and, after the fashion of Aquinas and Descartes, he elaborates a dualistic view of the soul as the function of the intellect. Schopenhauer accepts Kant's categories of Time, Space, and Causality, and applies these to the 'world as idea' (*Vorstellung*). The true self is found in the will, which is the true thing-in-itself, known immediately to the mind (*als Willensmacht und Vorstellung*).

Thinking is FUN!

... will, ... vegetative ... objection of the will-to-live ... another realist, Lotze heeds Kant's warning against the empty thing-in-itself and maintains a connexion with its qualities. The thing he puts down as unknowable (*Met.*